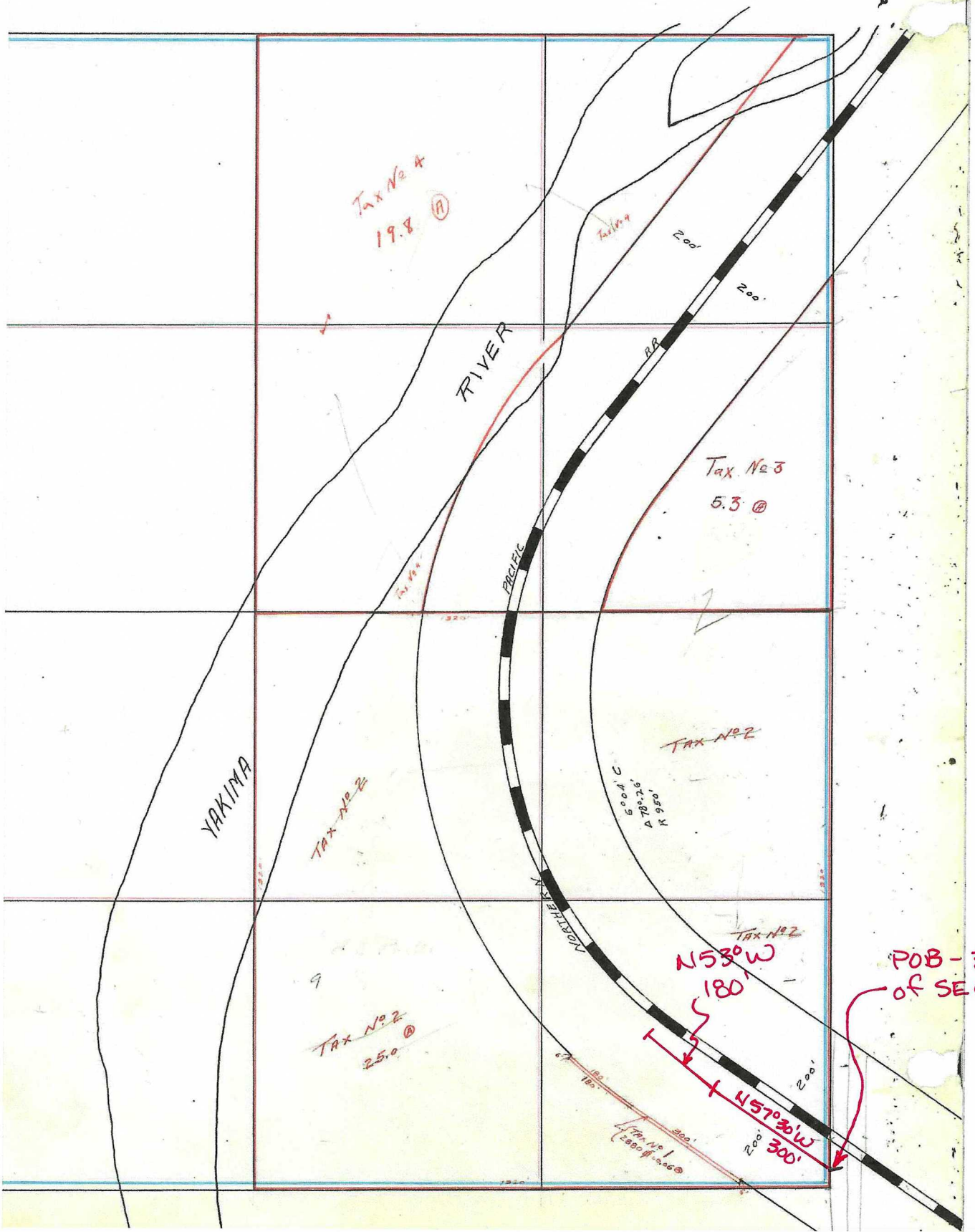
ASSESSOR'S PLAT AND DESCRIPTION BOOK

±1"=300'

TOWNSHIP 19 RANGE 17